Not One Jot or Tittle
“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, until heaven and earth pass away, one jot or one tittle will by no means pass from the law until all is fulfilled.”

Matthew 5:17-18
Until
marks impending change

Used 366 Times in the Bible

Used 129 Times in Torah
“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, until heaven and earth pass away, one jot or one tittle will by no means pass from the law until all is fulfilled.”

Matthew 5:17-18
We Know When Heaven & Earth Pass Away!

“Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away.” Revelation 21:1

At the End of the Millennium
We Know When Heaven & Earth Pass Away!

This Must be When Torah Changes.......Right????

At the End of the Millennium
Ezekiel’s Vision of the Temple

Ezekiel 40-43

When?

Compare to Past Temples
Ezekiel’s Temple

In the New Heaven & Earth??

“But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.”

This Vision is Before the New Heaven & Earth

Ezekiel 40-43

Revelation 21:22
A Review
Moses’ Tabernacle  

Exodus 25-27
Moses’ Tabernacle

Exodus 25-27

Curtains at All Entrances

Outer Court
- Brazen Altar
- Brazen Laver

Holy Place
- Menorah
- Table of Shewbread
- Altar of Incense

Most Holy
- Ark of the Covenant
- Mercy Seat
Solomons temple. The colonnaded outer courtyard held an enormous altar for burnt offerings and a large cast metal basin, or Sea, that was supported by 12 metal bulls.

- Store rooms
- The Most Holy Place, with the ark of the covenant
- The Holy Place, with the table for bread of the Presence, ten golden lampstands and altar of incense
- Two giant bronze pillars
Solomon’s Temple

Doors at All Entrances

Outer Court
- Brazen Altar
- Brazen Laver

Holy Place
- Menorah
- Table of Shewbread
- Altar of Incense

Most Holy
- Ark of the Covenant
- Mercy Seat

I Kings 6-8
INSIDE THE HOLY PLACE
(cutaway view)
1. Priests' rooms and storage
2. Holy of Holies
3. Veil
4. Altar of Incense
5. Table of Shewbread
6. Lampstand (Menorah)
7. Porch

Size comparison (approximate):
- America Football Field

Herod's Temple
The inner courts of Herod's Temple were accessible by 10 gates, through which only Jews could enter. Once inside, there were several chambers and a courtyard where sacrifices were made. At the end was the Holy Place — a two-room sanctuary used by Jewish priests. The entire temple was completed in approximately 62-64 AD, only to be destroyed by the Romans in 70 AD.
<table>
<thead>
<tr>
<th>Doors at All Entrances</th>
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<tbody>
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Herod's Temple  

**Doors at All Entrances**

Outer Court  
- Brazen Altar
- Brazen Laver

Holy Place  
- Menorah
- Table of Shewbread
- Altar of Incense

Most Holy  
- ???
Ezekiel’s Temple

Openings at All Entrances

Outer Court  Brazen Altar
(with Steps!)

Holy Place  (empty!)

Most Holy  Throne
There are Lots of “Jots & Tittles” Changed from the Tabernacle to Ezekiel’s Temple Vision!!
Perhaps “Heaven and Earth” Mean Something Different

“Heaven and Earth” Used 31 Times in Torah

28 Times Refers to Physical Heaven & Earth

3 Times Human Characteristics
“I call **heaven and earth** to **witness against you** this day, that you will soon utterly perish from the land…”

Deut 4:26

“**I call heaven and earth** as **witnesses today against you,** that I have set before you **life and death**…”

Deut 30:19

“Gather to me all the elders of your tribes, and your officers, that I may speak these words in their hearing and **call heaven and earth to witness against them.”**

Deut 31:28
Perhaps “Heaven and Earth” Does Not Refer to a Place…

Perhaps “Heaven and Earth” Refers Not to a Place….. But to a Person??
Of All the People Who Have Ever Lived Throughout History...
Of All the People Who Have Ever Lived Throughout History…

Who is the Only One Who Truly Represents “Heaven and Earth”??
“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, until heaven and earth pass away, one jot or one tittle will by no means pass from the law until all is fulfilled.”

Matthew 5:17-18
“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to you, until Yeshua passes away, one jot or one tittle will by no means pass from the law until all is fulfilled.”

Matthew 5:17-18